



**Committee:** LICENSING SUB-COMMITTEE

**Date:** WEDNESDAY, 27 MARCH 2024

**Venue:** MORECAMBE TOWN HALL

**Time:** 2.00 P.M.

## A G E N D A

1. LICENSING ACT 2003 PREMISE LICENCE VARY - GLOBE HOTEL, 40 MAIN STREET, OVERTON, MORECAMBE, LA3 3HG - DETERMINATION OF APPLICATION FOLLOWING MEDIATION WITH RESPONSIBLE AUTHORITY (Pages 2 - 38)

### ADMINISTRATIVE ARRANGEMENTS

(i) **Membership**

Councillors Gerry Blaikie (Chair), Martin Bottoms and Phil Bradley

(ii) **Queries regarding this Agenda**

Please contact Sarah Moorghen, Democratic Support - email [smoorghen@lancaster.gov.uk](mailto:smoorghen@lancaster.gov.uk).

(iii) **Changes to Membership, or apologies**

Please contact Democratic Support, telephone 582000, or alternatively email [democracy@lancaster.gov.uk](mailto:democracy@lancaster.gov.uk).

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